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ADRMOP, CONSENT

## **U.S. District Court** California Northern District (San Francisco) CIVIL DOCKET FOR CASE #: 3:18-cv-03799-JSC

Sierra Club et al v. United States Department of the Interior et al Date Filed: 06/26/2018 Assigned to: Magistrate Judge Jacqueline Scott Corley

Cause: 05:552 Freedom of Information Act

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

#### **Plaintiff**

Sierra Club

## represented by Yuting Chi

Earthjustice 633 17th Street **Suite 1600** Denver, co 80202 303-623-9466 Fax: 303-623-8083 Email: vchi@earthjustice.org LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### Adrienne L. Bloch

Earthjustice 50 California Street Suite 500 San Francisco, CA 94111 415-217-2000 Fax: 415-217-2040 Email: abloch@earthjustice.org ATTORNEY TO BE NOTICED

## **Thomas Joseph Cmar**

Earthjustice 1101 Lake Street Suite 405B Oak Park, IL 60301 212-845-7387 Fax: 212-918-1556 Email: tcmar@earthjustice.org PRO HAC VICE ATTORNEY TO BE NOTICED

### **Plaintiff**

Friends of the Earth

#### represented by Yuting Chi

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### Adrienne L. Bloch (See above for address) ATTORNEY TO BE NOTICED

**Thomas Joseph Cmar** (See above for address) PRO HAC VICE

ATTORNEY TO BE NOTICED

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**United States Department of the Interior** 

represented by **Pamela T. Johann**United States Attorney's Office

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San Francisco, CA 94102

(415) 436–7025

Fax: (415) 436–7234 Email: pamela.johann@usdoj.gov LEAD ATTORNEY

ATTORNEY TO BE NOTICED

## **Defendant**

**United States Bureau of Land** Management

represented by Pamela T. Johann

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/26/2018	<u>1</u>	COMPLAINT against United States Bureau of Land Management, United States Department of the Interior (Filing fee \$ 400, receipt number 0971–12464660.). Filed by Sierra Club, Friends of the Earth. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Exhibit E, # 6 Civil Cover Sheet, # 7 Attachment to Civil Cover Sheet, # 8 Summons, # 9 Attachment to Summons) (Chi, Yuting) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/26/2018	2	Certificate of Interested Entities by Friends of the Earth, Sierra Club (Chi, Yuting) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/26/2018	<u>3</u>	MOTION for leave to appear in Pro Hac Vice <i>by Thomas Cmar</i> (Filing fee \$ 310, receipt number 0971–12464821.) filed by Friends of the Earth, Sierra Club. (Attachments: # 1 Affidavit, # 2 Attachment 1 – CGS)(Cmar, Thomas) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/26/2018	4	Case assigned to Magistrate Judge Jacqueline Scott Corley.
		Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.
		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 7/10/2018. (haS, COURT STAFF) (Filed on 6/26/2018) (Entered: 06/26/2018)
06/27/2018	<u>5</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 9/20/2018. Initial Case Management Conference set for 9/27/2018 01:30 PM in San Francisco, Courtroom F, 15th Floor. (slhS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)
06/27/2018	<u>6</u>	Summons Issued as to United States Bureau of Land Management, United States Department of the Interior. (slhS, COURT STAFF) (Filed on 6/27/2018) (Entered: 06/27/2018)
07/10/2018	7	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Friends of the Earth, Sierra Club (Chi, Yuting) (Filed on 7/10/2018) (Entered: 07/10/2018)
07/10/2018	8	ORDER by Magistrate Judge Jacqueline Scott Corley granting 3 Motion for Pro Hac Vice as to Thomas Cmar. (ahm, COURT STAFF) (Filed on 7/10/2018) (Entered: 07/10/2018)

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07/16/2018	9	NOTICE of Appearance by Adrienne L. Bloch (Bloch, Adrienne) (Filed on 7/16/2018) (Entered: 07/16/2018)
07/19/2018	<u>10</u>	CERTIFICATE OF SERVICE by Friends of the Earth, Sierra Club (Attachments: # 1 Exhibit A)(Chi, Yuting) (Filed on 7/19/2018) (Entered: 07/19/2018)
07/30/2018	<u>11</u>	STIPULATION TO EXTEND TIME TO ANSWER OR OTHERWISE RESPOND TO COMPLAINT filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 7/30/2018) (Entered: 07/30/2018)
07/30/2018	<u>12</u>	CLERK'S NOTICE Re: Consent or Declination: <b>Defendants</b> shall file a consent or declination to proceed before a magistrate judge by <b>8/13/2018</b> . Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: http://cand.uscourts.gov/civilforms. (ahm, COURT STAFF) (Filed on 7/30/2018) (Entered: 07/30/2018)
08/13/2018	<u>13</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Bureau of Land Management, United States Department of the Interior (Johann, Pamela) (Filed on 8/13/2018) (Entered: 08/13/2018)
08/29/2018	<u>14</u>	Second STIPULATION <i>Extending Time to Respond to Complaint</i> filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 8/29/2018) Modified on 8/29/2018 (slhS, COURT STAFF). (Entered: 08/29/2018)
08/29/2018	<u>15</u>	STIPULATION WITH PROPOSED ORDER re Initial Case Management Conference and Rule 26(a) and (f) Requirements filed by United States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 8/29/2018) (Entered: 08/29/2018)
08/30/2018	<u>16</u>	ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>15</u> Stipulation re Initial Case Management Conference and Rule 26(a) and (f) Requirements. Joint Case Management Statement due by 11/1/2018. Initial Case Management Conference reset for 11/8/2018 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 8/30/2018) (Entered: 08/30/2018)
10/02/2018	<u>17</u>	ANSWER to Complaint byUnited States Bureau of Land Management, United States Department of the Interior. (Johann, Pamela) (Filed on 10/2/2018) (Entered: 10/02/2018)
10/18/2018	<u>18</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Johann, Pamela) (Filed on 10/18/2018) (Entered: 10/18/2018)
10/18/2018	<u>19</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options by Sierra Club and counsel (Chi, Yuting) (Filed on 10/18/2018) (Entered: 10/18/2018)
10/18/2018	<u>20</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options by Friends of the Earth and counsel (Chi, Yuting) (Filed on 10/18/2018) (Entered: 10/18/2018)
11/01/2018	<u>21</u>	JOINT STATUS REPORT AND REQUEST TO CONTINUE CASE MANAGMENT CONFERENCE AND [PROPOSED] ORDER; by United States Bureau of Land Management, United States Department of the Interior. (Attachments: # 1 Declaration)(Johann, Pamela) (Filed on 11/1/2018) Modified on 11/2/2018 (aaaS, COURT STAFF). (Entered: 11/01/2018)
11/05/2018	<u>22</u>	ORDER granting 21 JOINT REQUEST TO CONTINUE CASE MANAGMENT CONFERENCE filed by United States Bureau of Land Management, United States Department of the Interior. Signed by Magistrate Judge Jacqueline Scott Corley on 11/5/2018. (ahm, COURT STAFF) (Filed on 11/5/2018) (Entered: 11/05/2018)
11/05/2018		Set Deadlines/Hearings: Joint Case Management Statement due by 1/17/2019. Initial Case Management Conference reset for 1/24/2019 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 11/5/2018) (Entered: 11/05/2018)

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12/27/2018	<u>23</u>	ADMINISTRATIVE MOTION to Continue Case Management Conference filed by United States Bureau of Land Management, United States Department of the Interior. Responses due by 12/31/2018. (Attachments: # 1 Declaration of Pamela T. Johann, # 2 Proposed Order)(Johann, Pamela) (Filed on 12/27/2018) (Entered: 12/27/2018)
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